Rabbi Rashi Simon

born: Speyer, Germany, c. 1150 died: Regensburg, Germany, 1217 Ethicist, kabbalist.

edge, he emphasized piety and the mystical meaning of ethics, prayer with concentration, philosophical themes daily life, he imparts the most profound concepts of dent's attention with parables and anecdotes taken from covers all aspects of Jewish life. Capturing the stuwork, Sefer Chasidim, which was highly acclaimed. It pureness of heart and fear of God are evident in his prayer and led a life of self-denial and fasting. His teachings. Although he possessed vast talmudic knowlyeshivah in Speyer, instructed him in the kabbalistic of Rabbi Yehudah HeChasid's writings still exist in the hymn's great holiness, the Ark is opened. A number morning service on Shabbat and Festivals. Because of of Glory-beginning with the words Anim Zemirot mother. The beautiful hymn, "Shir HaKavod" --- Song marrying a woman with the same name as one's gained acceptance, such as the custom to refrain from based on Kabbalah, rather than Halachah, that have Here and there we find in Sefer Chasidim instructions val laws. The work has remained a favorite classic laws for day-to-day living, such as Shabbat and Festisuch as reward and punishment and Divine justice, and manuscript form hudah HeChasid. It is recited at the conclusion of the (Pleasant Psalms), has been attributed to Rabbi Ye-Rabbi Yehudah HeChasid's father, who led a famous

Excerpts from his Will and Testament:

- 12. Don't visit the same grave twice on one day.
- 15. Don't weep excessively for a deceased person. There are three days for weeping, seven days for eulogizing, thirty days for mourning . . . beyond that God says, "Don't be more merciful than I am."
- 26. A person should not marry his deceased wife's sister, unless he has small children and she has pity on them.
- Don't celebrate the weddings of two of your children on the same day.

RABBI YEHUDAH HECHASID

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ומז דמכם לנמשותיכם אדריש והוא המית את עצמו (יב). מתיי (א) לשוא הכיתי את תקולו זכו יש דברי שאמרו הממים למה בניו של אדם מתיי (א) לשוא הכיתי את בנים מנים מוסר לא לקחו אכלה הרבים ביצרים ביצרים משותו (רבי? בי לי) ביצרים היודע ותובר עליו הרי עתיד ליתן את הדין עליו שברים מיתה לבניו (ב) היודע ותובר את בניו מחלון לו עונתוי שמקיים את הדברים שבנים ומה שאברו (ג) הקובר את בניו מחלון לו עונתוי שמקיים את הדברים שבנים מוסר שליום מאורו (ג) חינוק בית אשת סימו, אשה לשלישי מות שליה לא מי שקובר עליום מאברו (ג) חינוק בית אשת סימו, אשה לשלישי מות שליה (ג) מתובלים את לביני לא תנשא אם מתו בעלית זה אחר זה לאחר שבאו עליה (ה) ומתו בלא

מנים [1] או מיד לאחר בעילה כמו בער ואונן שלא עכבו אצל חמר [1], ותינוק

מירוש מינו לב ביל יכת קוד חבר כתוב ליון ושי ... ולב ביל יכת קוד חבר כתוב ליון וכר וויל שמותב וה מי שותה לחבר וליפו אחת וכתי אל כל הווים לא יקה ואחם לא יקה ואחם לא יקה ואחם לא יקה ואחם לא יקה אחת בקליה.

סבתי ורשה דמטיקרם קיסים ליתן דנו בטיק מרציה הנס סטרה זרו ורור בננו ויחינים מלו ופסידה מובם ולא הוא מראר בוה כן אוא דלה מסתכה הדבה לפלאי ויותר בוה יס ני קהיר וכופר נססי יותק מוה דמיכה מחיר וחוץ .

מקור חסד

Page of Sefer Chasidim, by Rabbi Yehudah HeChasid. From the new annotated edition published by Mossad Harav Kook.

- 35. You should not designate the same person as sandek (the one who holds the baby during circumcision) for more than one of your children.
- 45. Don't cut down a fruit-bearing tree.
- 46. Don't write in a book, "This book belongs 47 to . . ." Just write your name, omitting "This book belongs to . . ."



Excerpt from Sefer Chasidim, par. 117

A Jew who hears that people are taking him non-Jew must declare, "I am a Jew." We lear from Moses. He said to God, "Since I do not menter the Promised Land, let my bones be buried just as Joseph's bones are buried in the Land of Is Said the Holy One, Blessed is He, "He who ack edges his nationality will be buried in his co Joseph, who declared 'For I was kidnapped fro land of the Hebrews' (Genesis 40:15), is buried Land of Israel. But you remained silent when you it said about yourself, 'An Egyptian rescued us the shepherds' (Exodus 2:19). You did not say, a Hebrew.' Therefore, your bones will not ent Land of Israel."

Excerpt from Sefer Chasidim, par. 377

If a goodhearted person married a convert v goodhearted, modest, and benevolent, then it is to marry one of their children than to marry a Jedoes not possess these qualities, because the off of the convert will be tzaddikim (righteous) and people.

Excerpt from Sefer Chasidim, par. 514

It is written, "If not, say so, and I will go to the or to the left" (Genesis 24:49). This verse tead that if someone is courting a girl who reject advances and does not wish to marry him and te so, he should not pursue the matter, but should diately turn his attention to another prospective

Excerpt from Sefer Chasidim, par. 1062

If you see two people whispering into each other control your curiosity and don't ask them what they are telling each other, lest you make liars them. If they would have wanted you to know would have told you. Since obviously they don to share their confidences with you, they will tellie.